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By Darlene Brady at 10:24 am, Apr 08, 2024



**TOWN OF KENT**  
**PLANNING AND ZONING COMMISSION**  
41 Kent Green Boulevard, P.O. Box 678, Kent, CT 06757

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**REGULAR MEETING AGENDA**

Thursday, April 11, 2024

7:00 p.m.

Meeting to be held via Zoom: <https://us02web.zoom.us/j/81532885842>

Meeting ID: 815 3288 5842

Dial in to: 1 646 558 8656

**MEETING INFORMATION CAN BE FOUND HERE:**

<https://drive.google.com/drive/folders/1OM4Pfd3gtqPU0CFZAvbdKbTTzvz3c4pT?usp=sharing>

1. **CALL TO ORDER**

2. **ROLL CALL AND APPOINTMENT OF ALTERNATES IF REQUIRED**

3. **READING AND APPROVAL OF MINUTES:**

3.A. March 14, 2024 Regular Meeting

4. **PUBLIC COMMUNICATIONS (ORAL):**

5. **OLD BUSINESS:** None

5.A. **PUBLIC HEARINGS (Possibility of closure, discussion and decision on the following):**

5.B. **DISCUSSION AND POSSIBLE DECISION:**

6. **NEW BUSINESS:**

6.A. **PUBLIC HEARINGS: (Possibility of closure, discussion and decision on the following):**

6.A.1. Application # 04-24C & 05-24SP, Kent School, 25 Skiff Mountain Rd., Map 3, Block 9, Lot 24, modification to (145-02SEP) allow for three family dwelling.

**6.B DISCUSSION AND POSSIBLE DECISION**

**6.B.1.** Pre-application Special Permit and Site Plan Review, Kent Library Association, Inc, 32 North Main Street, Map 19, Block 42, Lot 22 additions, alterations and change of use

**6.B.2.** Application #05-24C, Guy Mauri (Jason Doornick), 21 Bridge Street, Map 19, Block 13, Lot 10, site plan approval for dealer and repairer

**6.B.3.** John Casey 1 Landmark Ln, Maple St Ext, 1 Kent Green Blvd, 16 Landmark Ln, M/B/L 19/42/42, 4/42/1, 12/42/8 and 19/42/45 lot line revisions

**6.B.4.** Elevation of Jonathan Moore fill vacant ARB Regular Member position expiring 08/02/2024

**7. STAFF REPORT**

**8. REPORT OF OFFICERS AND COMMITTEES: N/A**

**9. OTHER COMMUNICATIONS AND CORRESPONDENCE:**

**9.A.** Administrative Permits and Certificates of Compliance

**10. ADJOURNMENT**